



# The Doctrine of Baptism - Part 2

**TITLE : " What doth hinder me to be Baptized ? "**



**Text: Acts 8:36 NIV:**

<sup>36</sup>As they traveled along the road, they came to some water and the eunuch said, "Look, here is water. What can stand in the way of my being baptized?"

# **I. What constitutes baptism?**

## **Question:**

Is baptism an act of sprinkling water, an act of pouring water, or an act of immersion in water?

## **Sprinkle:**

To scatter drops of particles; spurt; to expel in a sudden gush.

**The Hebrew word: Nazah: Sprinkle**

## **Pouring:**

To cause to flow in a stream.

**The Hebrew word: Shapak: To spill forth, to expend**

## **Immersion:**

Immerse; to plunge into something or to be covered.

**The Greek word: Bap = to; Verb ( action) to overwhelm.**



## II. BIBLE STUDY :

### Mt. 3:13 NIV:

## John Baptizes Jesus

<sup>13</sup>Then Jesus came from Galilee to the Jordan to be baptized by John.

### Mt. 3:14 NIV:

<sup>14</sup>But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?"

### Mt. 3:16 NIV:

<sup>16</sup>As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him.



## Old Testament Baptism: 1 COR.10:1-2 NIV:

### Warnings From Israel's History

<sup>1</sup>For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea.

<sup>2</sup>They were all baptized into Moses in the cloud and in the sea.



### O. T. Conclusion:

Jesus insisted on submitting to the decree or direction HE left His Church:

### Mt. 3:15 NIV:

<sup>15</sup> Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.

## Mt. 3:16 NIV:

16 As soon as Jesus was baptized, **he went up out of the water.** At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him.

### Note:

**Jesus coming out of the water coincides with the meaning of the word baptize, as found in this verse!**



## **What precedes baptism?**

Who may be baptized, or under what conditions can a person be baptized?

Baptism is as much a part of the **“Great Commission,”** as is preaching the gospel.

**I.E. “Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.”**

**Mt. 28:18-20 NIV:**

## **The Great Commission**

16Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go.

17When they saw him, they worshiped him; but some doubted.

18Then Jesus came to them and said, "All authority in heaven and on earth has been given to me.

19Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

20and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."



The disciples reflect their understanding of baptism since the day of Pentecost.

“Then Peter said unto them, ‘Repent and be baptized, every one of you.’”

### **Acts 2:38 NIV:**

38 Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

### **Acts 2:41 NIV:**

41 Those who accepted his message were baptized, and about **three thousand were added to their number that day.**

**The forming and development of the early church was numerous:**

**Acts 2:47 NIV:**

47praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

## **The Pentecostal order of events**



**They heard the word.**

**Repentance of sin.**

**Belief in Christ as Savior.**

**Obedience in the ordinance (decree) of baptism.**

## **Scripture references:**

### **Acts 8:12 NIV:**

<sup>12</sup>But when they believed Philip as he proclaimed the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

### **Acts 8:26-38 NIV:**

## **Philip and the Ethiopian**

<sup>26</sup>Now an angel of the Lord said to Philip, "Go south to the road the desert road that goes down from Jerusalem to Gaza."

<sup>27</sup>So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means "queen of the Ethiopians"). This man had gone to Jerusalem to worship,

<sup>28</sup>and on his way home was sitting in his chariot reading the Book of Isaiah the prophet.

<sup>29</sup>The Spirit told Philip, "Go to that chariot and stay near it."

<sup>30</sup>Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked.

31 "How can I," he said, "unless someone explains it to me?" So he invited Philip to come up and sit with him.

32 This is the passage of Scripture the eunuch was reading: "He was led like a sheep to the slaughter, and as a lamb before its shearer is silent, so he did not open his mouth.

33 In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth."

34 The eunuch asked Philip, "Tell me, please, who is the prophet talking about, himself or someone else?"

35 Then Philip began with that very passage of Scripture and told him the good news about Jesus.

36 As they traveled along the road, they came to some water and the eunuch said, "Look, here is water. What can stand in the way of my being baptized?"

37 And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him.

38 When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing.

### **Acts 9:18 NIV:**

18 Immediately, something like scales fell from Saul's eyes, and he could see again. He got up and was baptized,

### **Acts 10:47-48 NIV:**

47"Surely no one can stand in the way of their being baptized with water. They have received the Holy Spirit just as we have."

48So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

### **Acts 16:14-15 NIV:**

14One of those listening was a woman from the city of Thyatira named Lydia, a dealer in purple cloth. She was a worshiper of God. The Lord opened her heart to respond to Paul's message.

15When she and the members of her household were baptized, she invited us to her home. "If you consider me a believer in the Lord," she said, "come and stay at my house." And she persuaded us.

### **Acts. 16:30-33 NIV:**

30He then brought them out and asked, "Sirs, what must I do to be saved?"

31They replied, "Believe in the Lord Jesus, and you will be saved you and your household."

32Then they spoke the word of the Lord to him and to all the others in his house.

33At that hour of the night the jailer took them and washed their wounds; then immediately he and all his household were baptized.

## **Conclusion:**

**Repentance of Sin.**

**Belief (Faith) in Jesus Christ.**

**Baptism via immersion:**

**Rom. 6:4 NIV:**

4We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

**Gal. 3:27 NIV:**

27for all of you who were baptized into Christ have clothed yourselves with Christ.



## **The meaning and symbolism of baptism.**

**A representation of the death and resurrection of Jesus Christ:**

**Rom. 6:3-4 NIV:**

3 Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death?

4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

**Buried with Him by baptism unto death.**

**Raised up from the dead by the glory of the Father.**

**Central truths in the gospel:**

**1 Pet. 2:24 NIV:**

24 "He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed."

**The death of Jesus Christ.**

**The resurrection of Jesus Christ.**

## **The most precious fact in our life:**

Dead unto sin and alive unto righteousness.

## **Being dead to sin: Greek word Apothnesko:**

### **Apo - Separation - Thensko - being dead**

Separation from death through baptism we declare to the world what we believe has actually taken place in our heart through faith in Jesus Christ.

## **Conclusion:**

We are not baptized in order to be saved but because of it we are saved.

### **Eph. 2:8-9 NIV:**

8 For it is by grace you have been saved, through faith and this is not from yourselves, it is the gift of God

9 not by works, so that no one can boast.

Baptism is an act of loving obedience to Christ by means of which we enter the Church, the body of Christ.

## **Gal. 3:26-27 NIV:**

26 So in Christ Jesus you are all children of God through faith,

27 for all of you who were baptized into Christ have clothed yourselves with Christ.

## **The Great Commission:**

### **Mt. 28:19-20 NIV:**

19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”



## How do we obtain the Forgiveness of our Sins?



How do we get right with God, regardless of our individual sins?

Just say this Prayer and all of your sins will be forgotten, and you will have Eternal life, with Christ Jesus, in Heaven:

Lord Jesus, I repent of all my sins, and I ask you to come into my life a be my Lord and Savior.

Friends, if you prayed that prayer, I believe that you are born again, and you have ever lasting life, get in a good bible teaching church, and may you keep growing, in the Lord, and may HE use you to help save many souls for His Kingdom !

In, Jesus Mighty Name!

Rev. Jesus Del Rio, Ed

