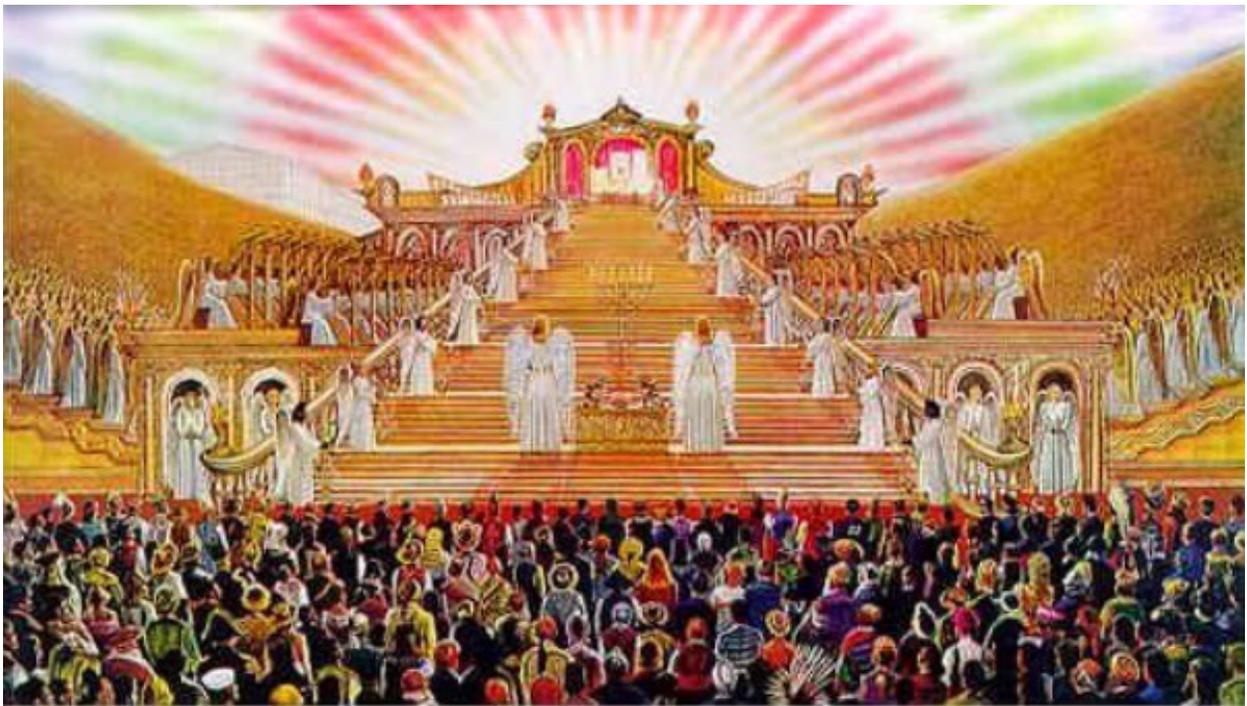




## **The Judgments Series Part 18**

### **God's Solution for Man's Problem**



**We begin our study, by examining the origins of Sin, the culprits of introducing Sin into the world, and the cause and affect, that it would have on not only, on the original sinners but from this point in going forward on the rest of humanity.**

## The Fall



### Genesis 3 NIV:

**3** Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden’?”

**2** The woman said to the serpent, “We may eat fruit from the trees in the garden,

**3** but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

**4** “You will not certainly die,” the serpent said to the woman.

**5** “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

**6** When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

**7** Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

**8** Then the man and his wife heard the sound of the Lord God as he was walking in the garden in the cool of the day, and they hid from the Lord God among the trees of the garden. **9** But the Lord God called to the man, “Where are you?”

**10** He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

**11** And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

**12** The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

**13** Then the Lord God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

**14** So the Lord God said to the serpent, “Because you have done this,

“Cursed are you above all livestock  
and all wild animals!  
You will crawl on your belly  
and you will eat dust  
all the days of your life.

**15**

And I will put enmity  
between you and the woman,  
and between your offspring[a] and hers;  
he will crush[b] your head,  
and you will strike his heel.”

**16** To the woman he said,

“I will make your pains in childbearing very severe;  
with painful labor you will give birth to children.  
Your desire will be for your husband,  
and he will rule over you.”

**17** To Adam he said, “Because you listened to your wife and ate fruit from the tree about which I commanded you, ‘You must not eat from it,’

“Cursed is the ground because of you;  
through painful toil you will eat food from it  
all the days of your life.

**18**

It will produce thorns and thistles for you,  
and you will eat the plants of the field.

**19**

By the sweat of your brow  
you will eat your food  
until you return to the ground,  
since from it you were taken;  
for dust you are  
and to dust you will return.”

**20** Adam[c] named his wife Eve,[d] because she would become the mother of all the living.

**21** The Lord God made garments of skin for Adam and his wife and clothed them.

**22** And the Lord God said, “The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.”

**23** So the Lord God banished him from the Garden of Eden to work the ground from which he had been taken.

**24** After he drove the man out, he placed on the east side[e] of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.



God is not only perfect holiness (whose holy character we can never attain on our own or by our works of righteousness) but He is also perfect love and full of grace and mercy.

Because of His love, grace and mercy He has not left us without hope and a solution.

So, God's redemption to save mankind has begun, and HE sets out in turning a bad situation into redeeming mankind.

## **Romans 5:8 NIV:**

**8** But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

**This is the good news of the Bible, the message of the gospel.**

It's the message of the gift of God's own Son who became man (the God-man), lived a sinless life, died on the cross for our sin, and was raised from the grave proving both the fact He is God's Son and the value of His death for us as our substitute -



## **Romans 1:4-4:25 NIV:**

**4** and who through the Spirit of holiness was appointed the Son of God in power[a] by his resurrection from the dead: Jesus Christ our Lord.

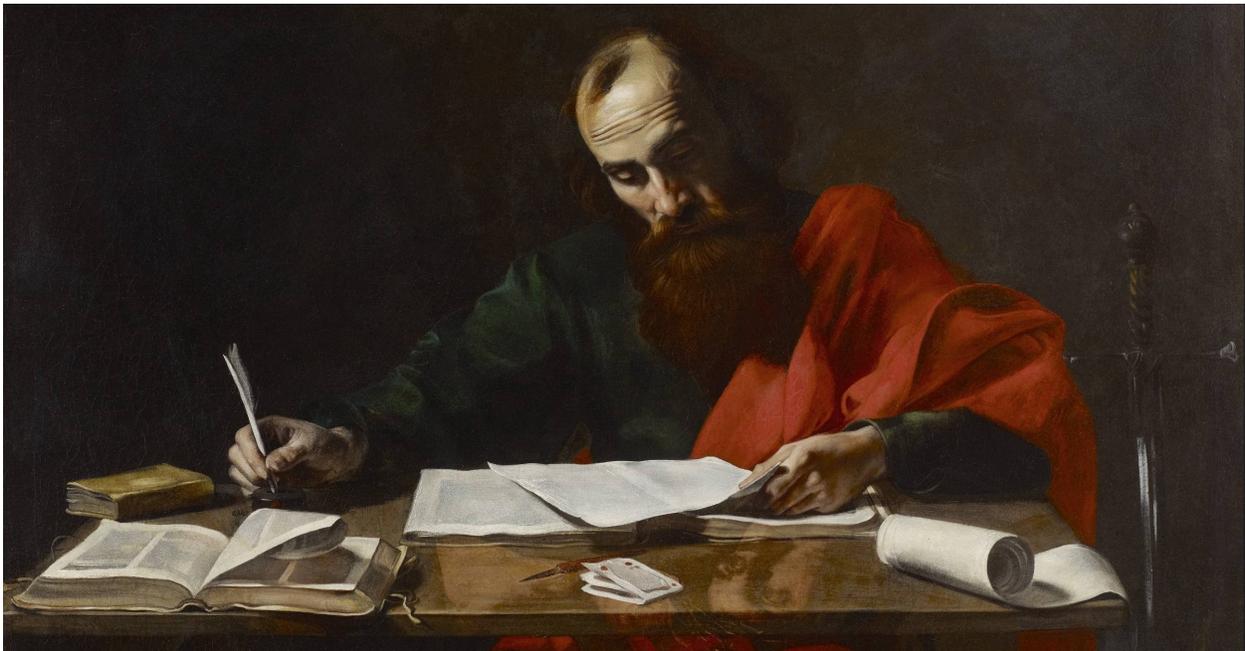
**5** Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from [b] faith for his name's sake.

**6** And you also are among those Gentiles who are called to belong to Jesus Christ.

**7** To all in Rome who are loved by God and called to be his holy people:

Grace and peace to you from God our Father and from the Lord Jesus Christ.

## **Paul's Longing to Visit Rome**



**8** First, I thank my God through Jesus Christ for all of you, because your faith is being reported all over the world.

**9** God, whom I serve in my spirit in preaching the gospel of his Son, is my witness how constantly I remember you

**10** in my prayers at all times; and I pray that now at last by God's will the way may be opened for me to come to you.

**11** I long to see you so that I may impart to you some spiritual gift to make you strong—

**12** that is, that you and I may be mutually encouraged by each other's faith.

**13** I do not want you to be unaware, brothers and sisters,<sup>[c]</sup> that I planned many times to come to you (but have been prevented from doing so until now) in order that I might have a harvest among you, just as I have had among the other Gentiles.

**14** I am obligated both to Greeks and non-Greeks, both to the wise and the foolish.

**15** That is why I am so eager to preach the gospel also to you who are in Rome.

**16** For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.

**17** For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last,<sup>[d]</sup> just as it is written: “The righteous will live by faith.”<sup>[e]</sup>

## God's Wrath Against Sinful Humanity



**18** The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness,

**19** since what may be known about God is plain to them, because God has made it plain to them.

**20** For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.

**21** For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened.

**22** Although they claimed to be wise, they became fools

**23** and exchanged the glory of the immortal God for images made to look like a mortal human being and birds and animals and reptiles.

**24** Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another.

**25** They exchanged the truth about God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen.

**26** Because of this, God gave them over to shameful lusts. Even their women exchanged natural sexual relations for unnatural ones.

**27** In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed shameful acts with other men, and received in themselves the due penalty for their error.

**28** Furthermore, just as they did not think it worthwhile to retain the knowledge of God, so God gave them over to a depraved mind, so that they do what ought not to be done.

**29** They have become filled with every kind of wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips,

**30** slanderers, God-haters, insolent, arrogant and boastful; they invent ways of doing evil; they disobey their parents;

**31** they have no understanding, no fidelity, no love, no mercy.

**32** Although they know God's righteous decree that those who do such things deserve death, they not only continue to do these very things but also approve of those who practice them.

## **God's Righteous Judgment**

**2** You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things.

**2** Now we know that God's judgment against those who do such things is based on truth.

**3** So when you, a mere human being, pass judgment on them and yet do the same things, do you think you will escape God's judgment?

**4** Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God's kindness is intended to lead you to repentance?

**5** But because of your stubbornness and your unrepentant heart, you are storing up wrath against yourself for the day of God's wrath, when his righteous judgment will be revealed.

**6** God "will repay each person according to what they have done."<sup>[f]</sup>

**7** To those who by persistence in doing good seek glory, honor and immortality, he will give eternal life.

**8** But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger.

**9** There will be trouble and distress for every human being who does evil: first for the Jew, then for the Gentile;

**10** but glory, honor and peace for everyone who does good: first for the Jew, then for the Gentile.

**11** For God does not show favoritism.

**12** All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law.

**13** For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous.

**14** (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law.)

**15** They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts sometimes accusing them and at other times even defending them.)

**16** This will take place on the day when God judges people's secrets through Jesus Christ, as my gospel declares.

## **The Jews and the Law**



**17** Now you, if you call yourself a Jew; if you rely on the law and boast in God;

**18** if you know his will and approve of what is superior because you are instructed by the law;

**19** if you are convinced that you are a guide for the blind, a light for those who are in the dark,

**20** an instructor of the foolish, a teacher of little children, because you have in the law the embodiment of knowledge and truth—

**21** you, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal?

**22** You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?

**23** You who boast in the law, do you dishonor God by breaking the law?

**24** As it is written: “God’s name is blasphemed among the Gentiles because of you.”[g]

**25** Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised.

**26** So then, if those who are not circumcised keep the law’s requirements, will they not be regarded as though they were circumcised?

**27** The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the[h] written code and circumcision, are a lawbreaker.

**28** A person is not a Jew who is one only outwardly, nor is circumcision merely outward and physical.

**29** No, a person is a Jew who is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a person’s praise is not from other people, but from God.

## **God’s Faithfulness**

**3** What advantage, then, is there in being a Jew, or what value is there in circumcision?

**2** Much in every way! First of all, the Jews have been entrusted with the very words of God.

**3** What if some were unfaithful? Will their unfaithfulness nullify God's faithfulness?

**4** Not at all! Let God be true, and every human being a liar. As it is written:

“So that you may be proved right when you speak and prevail when you judge.”<sup>[i]</sup>

**5** But if our unrighteousness brings out God's righteousness more clearly, what shall we say? That God is unjust in bringing his wrath on us? (I am using a human argument.)

**6** Certainly not! If that were so, how could God judge the world?

**7** Someone might argue, “If my falsehood enhances God's truthfulness and so increases his glory, why am I still condemned as a sinner?”

**8** Why not say—as some slanderously claim that we say—“Let us do evil that good may result”? Their condemnation is just!

## **No One Is Righteous**



**9** What shall we conclude then? Do we have any advantage? Not at all! For we have already made the charge that Jews and Gentiles alike are all under the power of sin.

**10** As it is written:

“There is no one righteous, not even one;

**11**  
there is no one who understands;  
there is no one who seeks God.

**12**  
All have turned away,  
they have together become worthless;  
there is no one who does good,  
not even one.”<sup>[j]</sup>

**13**  
“Their throats are open graves;  
their tongues practice deceit.”<sup>[k]</sup>  
“The poison of vipers is on their lips.”<sup>[l]</sup>

**14**  
“Their mouths are full of cursing and bitterness.”<sup>[m]</sup>

**15**  
“Their feet are swift to shed blood;

**16**  
ruin and misery mark their ways,

**17**  
and the way of peace they do not know.”<sup>[n]</sup>

**18**

“There is no fear of God before their eyes.”[o]

**19** Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God.

**20** Therefore no one will be declared righteous in God’s sight by the works of the law; rather, through the law we become conscious of our sin.

## **Righteousness Through Faith**

**21** But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify.

**22** This righteousness is given through faith in[p] Jesus Christ to all who believe. There is no difference between Jew and Gentile,

**23** for all have sinned and fall short of the glory of God, **24** and all are justified freely by his grace through the redemption that came by Christ Jesus.

**25** God presented Christ as a sacrifice of atonement,[q] through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—

**26** he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

**27** Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith.

**28** For we maintain that a person is justified by faith apart from the works of the law.

**29** Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too,

**30** since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith.

**31** Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

## **Abraham Justified by Faith**



**4** What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter?

**2** If, in fact, Abraham was justified by works, he had something to boast about—but not before God.

**3** What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”[r]

**4** Now to the one who works, wages are not credited as a gift but as an obligation.

**5** However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

**6** David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works:

**7**

“Blessed are those  
whose transgressions are forgiven,  
whose sins are covered.

**8**

Blessed is the one  
whose sin the Lord will never count against them.”[s]

**9** Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham’s faith was credited to him as righteousness.

**10** Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before!

**11** And he received circumcision as a sign, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them.

**12** And he is then also the father of the circumcised who not only are circumcised but who also follow in the footsteps of the faith that our father Abraham had before he was circumcised.

**13** It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith.

**14** For if those who depend on the law are heirs, faith means nothing and the promise is worthless,

**15** because the law brings wrath. And where there is no law there is no transgression.

**16** Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all.

**17** As it is written: "I have made you a father of many nations."<sup>[t]</sup> He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

**18** Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be."<sup>[u]</sup>

**19** Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead.

**20** Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God,

**21** being fully persuaded that God had power to do what he had promised.

**22** This is why “it was credited to him as righteousness.”

**23** The words “it was credited to him” were written not for him alone,

**24** but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead.

**25** He was delivered over to death for our sins and was raised to life for our justification.

## **2 Corinthians 5:21 NIV:**

**21** God made him who had no sin to be sin[a] for us, so that in him we might become the righteousness of God.

## **1 Peter 3:18 NIV:**

**18** For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.

## **The All-Important Question**

How then do we receive God’s Son that we may have the eternal life God has promised us? What becomes the issue for us today?

## **John 1:12 NIV:**

12 Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—

## **John 3:16-18 NIV:**

**16** For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

**17** For God did not send his Son into the world to condemn the world, but to save the world through him.

**18** Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son.



Because of what Jesus Christ accomplished for us on the cross, the Bible states that “He that has the Son has life” and we can receive the Son, Jesus Christ, as our Savior by personal faith, by trusting in the person of Christ and His death for our sins.

This means we must each come to God the same way—as a sinner who recognizes his sinfulness, repudiates any form of human works for salvation, and relies totally on Christ alone by faith alone for our salvation.

## How do we obtain the Forgiveness of our Sins?



How do we get right with God, regardless of our individual sins?

Just say this Prayer and all of your sins will be forgotten, and you will have Eternal life, with Christ Jesus, in Heaven:

Lord Jesus, I repent of all my sins, and I ask you to come into my life and be my Lord and Savior.

Friends, if you prayed that prayer, I believe that you are born again, and you have ever lasting life, get in a good bible teaching church, and may you keep growing, in the Lord, and may HE use you to help save many souls for His Kingdom !

In, Jesus Mighty Name!

Rev. Jesus Del Rio, Ed