



Human Judgment of Others The Judgments Series Part 7



Generally speaking, the principle is stated in **Matthew 7:1-5**.

Matthew 7:1-5 NIV:

Judging Others

7 “Do not judge, or you too will be judged.

2 For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

3 “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye?

4 How can you say to your brother, ‘Let me take the speck out of your eye,’ when all the time there is a plank in your own eye?

5 You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother’s eye.

We are not to judge others in the sense of condemning them or passing judgment on the opinions of others on doubtful matters as discussed in Romans 14.

Romans 14:1-5 NIV:

The Weak and the Strong

14 Accept the one whose faith is weak, without quarreling over disputable matters.

2 One person's faith allows them to eat anything, but another, whose faith is weak, eats only vegetables.

3 The one who eats everything must not treat with contempt the one who does not, and the one who does not eat everything must not judge the one who does, for God has accepted them.

4 Who are you to judge someone else's servant? To their own master, servants stand or fall. And they will stand, for the Lord is able to make them stand.

5 One person considers one day more sacred than another; another considers every day alike. Each of them should be fully convinced in their own mind.

Scripture does call us to show what we might call critical discernment on certain matters.

For instance, Matthew 7 which tells us not to judge, is immediately followed with the command, How do we know who falls into the category of swine, those 6 "Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and turn and tear you to pieces. (Matt. 7:6 NIV)

Furthermore, we are called upon to make judgments in the sense of evaluations when it comes to selecting elders and deacons, or in dealing with those who have fallen into sin (**1 Tim. 3:1-13; Tit. 1:9-16; Gal. 6:1-5; 2 Thess. 3:6-15**).

1 Timothy 3:1-13 NIV:

Qualifications for Overseers and Deacons

3 Here is a trustworthy saying: Whoever aspires to be an overseer desires a noble task.

2 Now the overseer is to be above reproach, faithful to his wife, temperate, self-controlled, respectable, hospitable, able to teach,

3 not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money.

4 He must manage his own family well and see that his children obey him, and he must do so in a manner worthy of full^[a] respect.

5 (If anyone does not know how to manage his own family, how can he take care of God's church?)

6 He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil.

7 He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap.

8 In the same way, deacons^[b] are to be worthy of respect, sincere, not indulging in much wine, and not pursuing dishonest gain.

9 They must keep hold of the deep truths of the faith with a clear conscience.

10 They must first be tested; and then if there is nothing against them, let them serve as deacons.

11 In the same way, the women^[c] are to be worthy of respect, not malicious talkers but temperate and trustworthy in everything.

12 A deacon must be faithful to his wife and must manage his children and his household well.

13 Those who have served well gain an excellent standing and great assurance in their faith in Christ Jesus.

Titus 1:9-16 NIV:

9 He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it.

Rebuking Those Who Fail to Do Good

10 For there are many rebellious people, full of meaningless talk and deception, especially those of the circumcision group.

11 They must be silenced, because they are disrupting whole households by teaching things they ought not to teach—and that for the sake of dishonest gain.

12 One of Crete's own prophets has said it: "Cretans are always liars, evil brutes, lazy gluttons."^[a]

13 This saying is true. Therefore rebuke them sharply, so that they will be sound in the faith

14 and will pay no attention to Jewish myths or to the merely human commands of those who reject the truth.

15 To the pure, all things are pure, but to those who are corrupted and do not believe, nothing is pure. In fact, both their minds and consciences are corrupted.

16 They claim to know God, but by their actions they deny him. They are detestable, disobedient and unfit for doing anything good.

Galatians 6:1-5 NIV:

Doing Good to All

6 Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted.

2 Carry each other's burdens, and in this way you will fulfill the law of Christ.

3 If anyone thinks they are something when they are not, they deceive themselves.

4 Each one should test their own actions. Then they can take pride in themselves alone, without comparing themselves to someone else,

5 for each one should carry their own load.

2 Thessalonians 3:6-15 NIV:

Warning Against Idleness

6 In the name of the Lord Jesus Christ, we command you, brothers and sisters, to keep away from every believer who is idle and disruptive and does not live according to the teaching^[a] you received from us.

7 For you yourselves know how you ought to follow our example. We were not idle when we were with you,

8 nor did we eat anyone's food without paying for it. On the contrary, we worked night and day, laboring and toiling so that we would not be a burden to any of you.

9 We did this, not because we do not have the right to such help, but in order to offer ourselves as a model for you to imitate.

10 For even when we were with you, we gave you this rule: "The one who is unwilling to work shall not eat."

11 We hear that some among you are idle and disruptive. They are not busy; they are busybodies.

12 Such people we command and urge in the Lord Jesus Christ to settle down and earn the food they eat.

13 And as for you, brothers and sisters, never tire of doing what is good.

14 Take special note of anyone who does not obey our instruction in this letter. Do not associate with them, in order that they may feel ashamed. 15 Yet do not regard them as an enemy, but warn them as you would a fellow believer.

How do we obtain the Forgiveness of our Sins?



How do we get right with God, regardless of our individual sins?

Just say this Prayer and all of your sins will be forgotten, and you will have Eternal life, with Christ Jesus, in Heaven:

Lord Jesus, I repent of all my sins, and I ask you to come into my life and be my Lord and Savior.

Friends, if you prayed that prayer, I believe that you are born again, and you have everlasting life, get in a good bible teaching church, and may you keep growing, in the Lord, and may HE use you to help save many souls for His Kingdom !

In, Jesus Mighty Name!

Rev. Jesus Del Rio, Ed