



## The Judgments Series Part 11

### The Judgment of Living Israel The Time of This Judgment



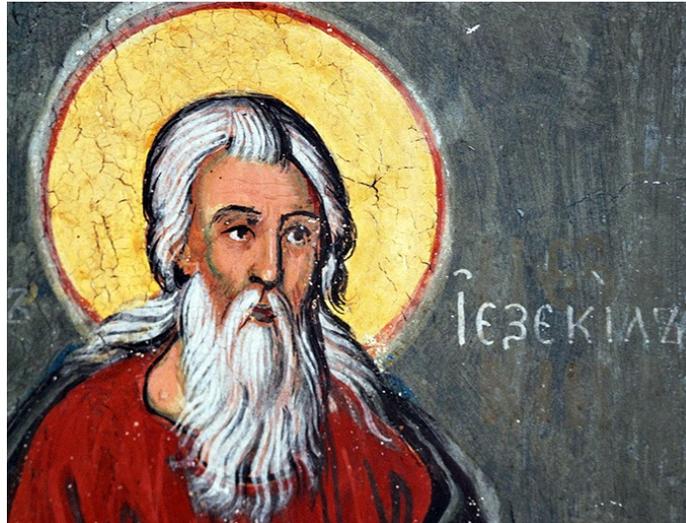
The Scripture teaches that before Messiah can begin to reign, there must be a judgment to determine who will enter into Messiah's kingdom since "they are not all Israel (spiritually regenerated believers who put their trust in Jesus Christ as their Messiah) who are Israel (physical descendants only)" (**Rom. 9:6**).

#### **Romans 9:6 NIV:**

#### **God's Sovereign Choice**

**6 It is not as though God's word had failed. For not all who are descended from Israel are Israel.**

The rebels of unbelief must be removed so that only believing Israel will enter into the kingdom (cf. Ezek. 20:34-38; Matt. 25:1-30).



**Ezekiel 20:34-38 NIV:**

34 I will bring you from the nations and gather you from the countries where you have been scattered—with a mighty hand and an outstretched arm and with outpoured wrath.

35 I will bring you into the wilderness of the nations and there, face to face, I will execute judgment upon you.

36 As I judged your ancestors in the wilderness of the land of Egypt, so I will judge you, declares the Sovereign Lord.

37 I will take note of you as you pass under my rod, and I will bring you into the bond of the covenant.

38 I will purge you of those who revolt and rebel against me. Although I will bring them out of the land where they are living, yet they will not enter the land of Israel. Then you will know that I am the Lord.



## **Matthew 25:1-30 NIV:**

### **The Parable of the Ten Virgins**

**25** “At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.

2 Five of them were foolish and five were wise.

3 The foolish ones took their lamps but did not take any oil with them.

4 The wise ones, however, took oil in jars along with their lamps.

5 The bridegroom was a long time in coming, and they all became drowsy and fell asleep.

6 “At midnight the cry rang out: ‘Here’s the bridegroom! Come out to meet him!’

7 “Then all the virgins woke up and trimmed their lamps.

8 The foolish ones said to the wise, ‘Give us some of your oil; our lamps are going out.’

9 “‘No,’ they replied, ‘there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.’

10 “But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the wedding banquet. And the door was shut.

11 “Later the others also came. ‘Lord, Lord,’ they said, ‘open the door for us!’

12 “But he replied, ‘Truly I tell you, I don’t know you.’

13 “Therefore keep watch, because you do not know the day or the hour.

### **The Parable of the Bags of Gold**

14 “Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them.

15 To one he gave five bags of gold, to another two bags, and to another one bag,<sup>[a]</sup> each according to his ability. Then he went on his journey.

16 The man who had received five bags of gold went at once and put his money to work and gained five bags more.

17 So also, the one with two bags of gold gained two more.

18 But the man who had received one bag went off, dug a hole in the ground and hid his master’s money.

19 “After a long time the master of those servants returned and settled accounts with them.

20 The man who had received five bags of gold brought the other five. 'Master,' he said, 'you entrusted me with five bags of gold. See, I have gained five more.'

21 "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'

22 "The man with two bags of gold also came. 'Master,' he said, 'you entrusted me with two bags of gold; see, I have gained two more.'

23 "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'

24 "Then the man who had received one bag of gold came. 'Master,' he said, 'I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed.'

25 So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you.'

26 "His master replied, 'You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed?'

27 Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.

28 "So take the bag of gold from him and give it to the one who has ten bags.

29 For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them.

30 And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'



Part of this removal occurs through the Tribulation judgments themselves (**Rev. 6-16; Zech. 13:8-9**).

**Revelation 6:16 NIV:**

16 They called to the mountains and the rocks, “Fall on us and hide us<sup>[a]</sup> from the face of him who sits on the throne and from the wrath of the Lamb!

## **Zechariah 13:8-9 NIV:**

8

In the whole land,” declares the Lord,  
“two-thirds will be struck down and perish;  
yet one-third will be left in it.

9

This third I will put into the fire;  
I will refine them like silver  
and test them like gold.  
They will call on my name  
and I will answer them;  
I will say, ‘They are my people,’  
and they will say, ‘The Lord is our God.’”

But those who are not killed by these judgments will be gathered, judged, and the rebels removed with only believers going into the millennial kingdom.

**Matthew 24-25** set the chronology and thus the time.

**The order is:**

**The Tribulation judgments (Matt. 24:4-26).**

**Matthew 24:4-26 NIV:**

4 Jesus answered: “Watch out that no one deceives you.

5 For many will come in my name, claiming, ‘I am the Messiah,’  
and will deceive many.

6 You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come.

7 Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places.

8 All these are the beginning of birth pains.

9 “Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me.

10 At that time many will turn away from the faith and will betray and hate each other,

11 and many false prophets will appear and deceive many people.

12 Because of the increase of wickedness, the love of most will grow cold,

13 but the one who stands firm to the end will be saved.

14 And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.

15 “So when you see standing in the holy place ‘the abomination that causes desolation,’<sup>[a]</sup> spoken of through the prophet Daniel— let the reader understand—

16 then let those who are in Judea flee to the mountains.

17 Let no one on the housetop go down to take anything out of the house.

18 Let no one in the field go back to get their cloak.

19 How dreadful it will be in those days for pregnant women and nursing mothers!

20 Pray that your flight will not take place in winter or on the Sabbath.

21 For then there will be great distress, unequalled from the beginning of the world until now—and never to be equaled again.

22 “If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened.

23 At that time if anyone says to you, ‘Look, here is the Messiah!’ or, ‘There he is!’ do not believe it.

24 For false messiahs and false prophets will appear and perform great signs and wonders to deceive, if possible, even the elect.

25 See, I have told you ahead of time.

26 “So if anyone tells you, ‘There he is, out in the wilderness,’ do not go out; or, ‘Here he is, in the inner rooms,’ do not believe it.

### **The visible return of Jesus Christ (Matt. 24:27-30).**



### **Matthew 24:27-30 NIV:**

27 For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man.

28 Wherever there is a carcass, there the vultures will gather.

29 “Immediately after the distress of those days

“the sun will be darkened,  
and the moon will not give its light;  
the stars will fall from the sky,  
and the heavenly bodies will be shaken.’<sup>[a]</sup>

30 “Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth<sup>[b]</sup> will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory.<sup>[c]</sup>

The regathering of those Israelites who were left after the tribulation judgments, both believing and unbelieving Jews (**Matt. 24:31; Ezek. 20:34-35**).

### **Matthew 24:31 NIV:**

31 And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other.

### **Ezekiel 20:34-35 NIV:**

34 I will bring you from the nations and gather you from the countries where you have been scattered—with a mighty hand and an outstretched arm and with outpoured wrath.

35 I will bring you into the wilderness of the nations and there, face to face, I will execute judgment upon you.

**The judgment of the Nation of Israel (Matt. 25:1-30; Ezek. 20:35-38).**

### **The Place of This Judgment**

At the end of the Tribulation, the Lord Jesus will return personally to earth (**Zech. 14:4**), but **Ezekiel 20:34-35** shows God brings Israel out from the nations where she has been scattered throughout the times of the Gentiles (gathers her to the last person, **Ezek. 39:28**).

### **Zechariah 14:4 NIV:**

4 On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south.

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### **Ezekiel 39:28 NIV:**

**28** Then they will know that I am the Lord their God, for though I sent them into exile among the nations, I will gather them to their own land, not leaving any behind.

But Israel is first gathered at the borders, outside the land of Israel, called in **Ezekiel 20:35** “the wilderness of the peoples,” for judgment, face to face, one by one as sheep pass under the shepherd’s rod.

### **Ezekiel 20:35 NIV:**

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## **The Basis of This Judgment**

**Revelation 7:14** shows us that salvation in the Tribulation (as in the church age) is through faith in the person and work of Jesus Christ as the Lamb of God.

This is further confirmed by the message of the book of Romans where the Apostle shows Israel's problem to be one of seeking to establish her own righteousness by keeping the Law rather than accept God's righteousness by faith in Christ - **(Rom. 9-11)**. **Matthew 25:1-30** shows that God will judge living Israel to separate the saved from the unsaved.



### **Romans 9:11 NIV:**

11 Yet, before the twins were born or had done anything good or bad—in order that God's purpose in election might stand:

### **Matthew 25:1-30 NIV:**

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In this passage and in **Malachi 3:2-3, 5**, and **Ezekiel 20:37-38**, the individual's works will be brought into judgment, but not because they are saved by their works, but because their works demonstrate they are rebels who have failed to trust in Jesus.

**Malachi 3:2-3 NIV:**

2 But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner's fire or a launderer's soap.

3 He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver. Then the Lord will have men who will bring offerings in righteousness,

**Malachi 3:5 NIV:**

5 "So I will come to put you on trial. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud laborers of their wages, who oppress the widows and the fatherless, and deprive the foreigners among you of justice, but do not fear me," says the Lord Almighty.

**Ezekiel 20:37-38 NIV:**

37 I will take note of you as you pass under my rod, and I will bring you into the bond of the covenant.

38 I will purge you of those who revolt and rebel against me. Although I will bring them out of the land where they are living, yet they will not enter the land of Israel. Then you will know that I am the Lord.

## How do we obtain the Forgiveness of our Sins?



How do we get right with God, regardless of our individual sins?

Just say this Prayer and all of your sins will be forgotten, and you will have Eternal life, with Christ Jesus, in Heaven:

Lord Jesus, I repent of all my sins, and I ask you to come into my life a be my Lord and Savior.

Friends, if you prayed that prayer, I believe that you are born again, and you have ever lasting life, get in a good bible teaching church, and may you keep growing, in the Lord, and may HE use you to help save many souls for His Kingdom !

In, Jesus Mighty Name!

Rev. Jesus Del Rio, Ed